

**CUMBERLAND GREN METROPOLITAN DISTRICT**

**ANNUAL MEETING**

Pursuant to §32-1-903(6), C.R.S.  
via teleconference and at the Fountain Public Library  
230 South Main Street  
Public Meeting Room  
Fountain, CO 80817  
Tuesday, October 10, 2023, at 6:00 P.M.  
www.Cumberlandgreenmetro.org

*This meeting will be held via teleconferencing and can be joined through the directions below:*

Cumberland Green Twin Hall Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/83647436054?pwd=MGVZZDFxMC8xMGRhVzhPM3E2R1FyUT09>

Meeting ID: 836 4743 6054

Passcode: 156924

Call in Number 17193594580,,83647436054#,,, \*156924# US

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Terrance Wherry, President	Term to May 2027
Thomas Garside, Vice President	Term to May 2027
Michele Takatz, Treasurer	Term to May 2025
Shawn Simmons, Director	Term to May 2025
Lonny Randle, Director	Term to May 2027

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**NOTICE OF ANNUAL MEETING AND AGENDA**

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the District
  - a. 2023 Landscape Enhancement Project
3. Presentation Regarding Outstanding Bonds (if necessary)
  - a. 2022 Audit by Hayne and Company
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the district. Each individual speaker is limited to 3 Minutes.
6. Adjourn