

CUMBERLAND GREEN METROPOLITAN DISTRICT

ANNUAL MEETING

Pursuant to §32-1-903(6), C.R.S.
via teleconference and Fountain Public Library, Community Conference Room, 230 S. Main
Street, Fountain, CO 80817
Tuesday, October 14, 2025, at 5:30 p.m.
<https://www.cumberlandgreenmetro.org/>

This meeting will be held via teleconferencing and can be joined through the directions below:

Link:

<https://us02web.zoom.us/j/81607067454?pwd=VHPZidxPxcyQjBl8YBmFMJOMnBHYOD.1>

Meeting ID: 816 0706 7454

Password: 645847

Terrance Wherry, President	Term to May 2027
Lonny Randle, Director	Term to May 2027
Scott Green, Director	Term to May 2029
Jeremy Walsh, Treasurer	Term to May 2027
Shawn Simmons, Vice President	Term to May 2029

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the District
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn